

**DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT  
AND/OR LEAD-BASED PAINT HAZARDS FOR HOUSING SALES**



This Disclosure Form is from the National Lead Information Center under the United States Environmental Protection Agency. This is not a New Hampshire Association of REALTORS® form.

Property Address: **9 Zapora Dr, Hooksett , NH 03106**

**LEAD WARNING STATEMENT**

*Every purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.*

**Seller's Disclosure**

- (a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):
- (i) ☐ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).
- (ii) ☒ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
- (b) Records and reports available to the seller (check (i) or (ii) below):
- (i) ☐ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).
- (ii) ☒ Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

**Purchaser's Acknowledgement (initial)**

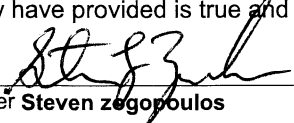
- (c) \_\_\_\_\_ Purchaser has received copies of all information listed above.
- (d) \_\_\_\_\_ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.
- (e) Purchaser has (check (i) or (ii) below):
- (i) ☐ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
- (ii) ☐ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

**Agent's Acknowledgement (initial)**

- (f) \_\_\_\_\_ Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

**Certification of Accuracy**

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

|                                                                                                                        |                        |                                                                                                                        |                        |
|------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------|
| <br>Seller <b>Steven Zogopoulos</b> | <u>9-10-26</u><br>Date | <br>Seller <b>Diane Zogopoulos</b> | <u>9-10-26</u><br>Date |
|------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------|

|                    |               |                    |               |
|--------------------|---------------|--------------------|---------------|
| _____<br>Purchaser | _____<br>Date | _____<br>Purchaser | _____<br>Date |
|--------------------|---------------|--------------------|---------------|

|                                    |               |                |               |
|------------------------------------|---------------|----------------|---------------|
| _____<br>Agent <b>David Columb</b> | _____<br>Date | _____<br>Agent | _____<br>Date |
|------------------------------------|---------------|----------------|---------------|

**PROPERTY DISCLOSURE - RESIDENTIAL ONLY**  
**New Hampshire Association of REALTORS® Standard Form**



**TO BE COMPLETED BY SELLER**

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

1. SELLER: Steven zogopoulos, Diane Zogopoulos

2. PROPERTY LOCATION: 9 Zapora Dr, Hooksett, NH 03106

3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED? ☐ Yes ☐ No

4. SELLER: ☐ has ☐ has not occupied the property for  years.

**5. WATER SUPPLY**

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM: ☐ Public ☐ Private ☐ Seasonal ☐ Unknown  
☒ Drilled ☐ Dug ☐ Other

b. INSTALLATION: Location: to the right of House - East  
Installed By: unknown Date of Installation: unknown  
What is the source of your information?

c. USE: Number of persons currently using the system: 3  
Does system supply water for more than one household? ☐ Yes ☒ No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?

Pump: ☐ Yes ☒ No ☐ N/A Quantity: ☐ Yes ☒ No  
Quality: ☐ Yes ☐ No ☒ Unknown

If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested? ☐ Yes ☒ No Date of most recent test

If YES to any question, please explain in Comments below or with attachment.

Are you aware of any test results reported as unsatisfactory or satisfactory with notations? ☐ Yes ☐ No

If YES, are test results available? ☐ Yes ☐ No

What steps were taken to remedy the problem?

COMMENTS:

**6. SEWAGE DISPOSAL SYSTEM**

a. TYPE OF SYSTEM: Public: ☐ Yes ☐ No Community/Shared: ☐ Yes ☐ No  
Private: ☒ Yes ☐ No ☐ Unknown  
Septic Design Available: ☐ Yes ☐ No

**b. IF PUBLIC OR COMMUNITY/SHARED**

Have you experienced any problems such as line or other malfunctions? ☐ Yes ☐ No

What steps were taken to remedy the problem?

**c. IF PRIVATE:**

TANK: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Unknown ☐ Other

Tank Size 1500 Gal. ☐ Unknown ☐ Other

Tank Type ☒ Concrete ☐ Metal ☐ Unknown ☐ Other

Location: to left of House Location Unknown: ☐ Date of Installation:

Date of Last Servicing:  Name of Company Servicing Tank:

Have you experienced any malfunctions? ☐ Yes ☒ No

COMMENTS:

SELLER(S) INITIALS SSZ, DMZ

BUYER(S) INITIALS /

© 2025 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 10.2025

**PROPERTY DISCLOSURE - RESIDENTIAL ONLY**  
New Hampshire Association of REALTORS® Standard Form



**TO BE COMPLETED BY SELLER**

**PROPERTY LOCATION:** 9 Zapora Dr, Hooksett, NH 03106

d. LEACH FIELD: ☒ Yes ☐ No ☐ Other  
IF YES, Location: to left of House toward Road Size: unknown ☐ Unknown  
Date of installation of leach field: unknown Installed By: \_\_\_\_\_  
Have you experienced any malfunctions? ☐ Yes ☒ No  
Comments: \_\_\_\_\_

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? ☐ Yes ☒ No ☐ Unknown  
IF YES, has a septic system evaluation been done within 180 days? ☐ Yes ☐ No ☐ Unknown  
Date of Evaluation: \_\_\_\_\_  
Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

| 7. <b>INSULATION</b> | LOCATION       | Yes                                 | No                       | Unknown                  | If YES, Type                       | Amount | Unknown |
|----------------------|----------------|-------------------------------------|--------------------------|--------------------------|------------------------------------|--------|---------|
|                      | Attic or Cap   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Fiberglass</u>                  |        |         |
|                      | Crawl Space    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                                    |        |         |
|                      | Exterior Walls | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Fiberglass &amp; Styro Foam</u> |        |         |
|                      | Floors         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                                    |        |         |

**8. HAZARDOUS MATERIAL**

**a. UNDERGROUND STORAGE TANKS - Current or previously existing:**

Are you aware of any past or present underground storage tanks on your property? ☐ Yes ☒ No ☐ Unknown

IF YES: Are tanks currently in use? ☐ Yes ☒ No

IF NO: How long have tank(s) been out of service? \_\_\_\_\_

What materials are, or were, stored in the tank(s)? \_\_\_\_\_

Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_

Location: \_\_\_\_\_

Are you aware of any past or present problems such as leakage, etc? ☐ Yes ☐ No

Comments: \_\_\_\_\_

If tanks are no longer in use, have the tanks been removed? ☐ Yes ☐ No ☐ Unknown

Comments: \_\_\_\_\_

**b. ASBESTOS - Current or previously existing:**

As insulation on the heating system pipes or ducts? ☐ Yes ☐ No ☒ Unknown

In the siding? ☐ Yes ☐ No ☒ Unknown

In the roofing shingles? ☐ Yes ☐ No ☒ Unknown

In flooring tiles? ☐ Yes ☐ No ☒ Unknown

Other \_\_\_\_\_

☐ Yes ☐ No ☒ Unknown

If YES, Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

**c. RADON/AIR - Current or previously existing:**

Has the property been tested? ☐ Yes ☐ No ☒ Unknown

If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps? ☐ Yes ☐ No

Are test results available? ☐ Yes ☐ No

Comments: \_\_\_\_\_

SELLER(S) INITIALS

BSJ, DMZ

BUYER(S) INITIALS \_\_\_\_\_

PROPERTY DISCLOSURE - RESIDENTIAL ONLY  
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 9 Zapora Dr, Hooksett, NH 03106

d. RADON/WATER - Current or previously existing:

Has the property been tested? \_\_\_ Yes \_\_\_ No ☒ Unknown

If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps? \_\_\_ Yes \_\_\_ No

Are test results available? \_\_\_ Yes \_\_\_ No Comments: \_\_\_\_\_

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property? \_\_\_ Yes ☒ No

If YES: Source of information: \_\_\_\_\_

Are you aware of any cracking, peeling, or flaking lead-based paint? \_\_\_ Yes ☒ No

Comments: \_\_\_\_\_

f. Are you aware of any other hazardous materials?

\_\_\_ Yes ☒ No

If YES: Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

\_\_\_ Yes ☒ No \_\_\_ Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

\_\_\_ Yes ☒ No \_\_\_ Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

\_\_\_ Yes ☒ No If YES, Explain: \_\_\_\_\_

d. Are you aware of any problems with other buildings on the property?

\_\_\_ Yes ☒ No If YES, Explain: \_\_\_\_\_

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?

\_\_\_ Yes ☒ No \_\_\_ Unknown If YES, Explain: \_\_\_\_\_

f. Is this property located in a Federally Designated Flood Hazard Zone?

\_\_\_ Yes ☒ No \_\_\_ Unknown Comments: \_\_\_\_\_

g. Has the property been surveyed?

\_\_\_ Yes \_\_\_ No ☒ Unknown If YES, By: \_\_\_\_\_

If YES, is survey available? \_\_\_ Yes \_\_\_ No \_\_\_ Unknown

h. How is the property zoned? Commercial

i. Heating System Age: unknown Type: Hot Air Fuel: Propane Tank Location: to the west

Owner of Tank: Surbanc Propane

Annual Fuel Consumption: unknown Price: \_\_\_\_\_ Gallons: \_\_\_\_\_

Date system was last serviced and by whom? unknown

Secondary Heat Systems: \_\_\_\_\_

Comments: \_\_\_\_\_

j. Roof Age: 30+ Type of Roof Covering: Asphalt

Moisture or leakage: \_\_\_\_\_

Comments: \_\_\_\_\_

SELLER(S) INITIALS

SSJ, DMZ

BUYER(S) INITIALS

/

PROPERTY DISCLOSURE - RESIDENTIAL ONLY  
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 9 Zapora Dr, Hooksett, NH 03106

- k. Foundation/Basement ☒ Full ☐ Partial ☐ Other: \_\_\_\_\_ Type: Concrete  
Moisture or leakage: unknown  
Comments: \_\_\_\_\_
- l. Chimney(s) How Many? 1 Lined? yes Last Cleaned: unknown Problems? no  
Comments: \_\_\_\_\_
- m. Plumbing Type: PVC Age: 40+  
Comments: \_\_\_\_\_
- n. Domestic Hot Water Age: 1 Type: Electric Gallons: 80 Gal.
- o. Electrical System # of Amps 150 amp ☒ Circuit Breakers ☐ Fuses  
Comments: \_\_\_\_\_  
Solar Panels: ☐ Leased ☐ Owned If leased, explain terms of agreement: \_\_\_\_\_  
Comments: \_\_\_\_\_
- p. Modifications: Are you aware of any modifications or repairs made without the necessary permits? ☐ Yes ☒ No  
If Yes, please explain: \_\_\_\_\_
- q. Pest Infestation: Are you aware of any past or present pest infestations? ☐ Yes ☒ No Type: \_\_\_\_\_  
Comments: \_\_\_\_\_
- r. Methamphetamine Production Do you have knowledge of methamphetamine production ever occurring on the property?  
(Per RSA 477:4-g) ☐ Yes ☒ No If YES, please explain: \_\_\_\_\_
- s. Air Conditioning Type: N/A Age: \_\_\_\_\_ Date Last Serviced and by whom: \_\_\_\_\_  
Comments: \_\_\_\_\_
- t. Pool Age: N/A Heated: ☐ Yes ☐ No Type: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
By Whom: \_\_\_\_\_
- u. Generator Portable: ☐ Yes ☒ No Whole House: ☐ Yes ☐ No Kw/Size: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
If Portable: ☐ Included ☐ Negotiable  
Comments: \_\_\_\_\_
- v. Internet Type Currently Used at Property: N/A
- w. Other (e.g. Alarm System, Irrigation System, etc.) \_\_\_\_\_  
Comments: \_\_\_\_\_

**NOTICE TO PURCHASER(S):** PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS SSJ, OMZ

BUYER(S) INITIALS 1

© 2025 NEW HAMPSHIRE ASSOCIATION OF REALTORS®, INC. ALL RIGHTS RESERVED. FOR USE BY NHAR REALTOR® MEMBERS ONLY. ALL OTHER USE PROHIBITED 10.2025

PROPERTY DISCLOSURE - RESIDENTIAL ONLY  
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 9 Zapora Dr, Hooksett, NH 03106

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?

   Yes    No    ☒ No

b. ADDITIONAL COMMENTS:

Commercial space Has Dug well and no  
Septic

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

St-Zogopoulos  
SELLER Steven Zogopoulos

9-10-26  
DATE

Diane Zogopoulos  
SELLER Diane Zogopoulos

9-10-26  
DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER \_\_\_\_\_

DATE \_\_\_\_\_

BUYER \_\_\_\_\_

DATE \_\_\_\_\_

SELLER(S) INITIALS

St-Zogopoulos

BUYER(S) INITIALS

9 ZAPORA DRIVE

Location

9 ZAPORA DRIVE

Mblu

31/ 32/ 3/ /

Acct#

4796

Owner

ZOGOPOULOS, STEVEN L.

PBN

Assessment

\$385,200

PID

3075

Building Count

2

Current Value

| Assessment     |              |           |           |
|----------------|--------------|-----------|-----------|
| Valuation Year | Improvements | Land      | Total     |
| 2023           | \$206,300    | \$178,900 | \$385,200 |

Owner of Record

Owner

ZOGOPOULOS, STEVEN L.

Co-Owner

ZOGOPOULOS, DIANE M.

Address

P.O. BOX 254  
200 BEAN ROAD  
ERROL, ME 03579

Sale Price

\$178,571

Certificate

Book & Page

1852/2081

Sale Date

01/10/1991

Instrument

UNKQ

Qualified

Q

Ownership History

| Ownership History          |            |             |             |            |            |
|----------------------------|------------|-------------|-------------|------------|------------|
| Owner                      | Sale Price | Certificate | Book & Page | Instrument | Sale Date  |
| ZOGOPOULOS, STEVEN L.      | \$178,571  |             | 1852/2081   | UNKQ       | 01/10/1991 |
| GURLIACCIO, ROBERT         | \$240,000  |             | 1763/0745   |            | 12/19/1988 |
| ZOGOPOULOS, STEVEN & DIANE | \$0        |             | 1383/0865   |            | 11/14/1980 |
| ZAPORA, ROBERT F & DORIS E | \$0        |             | 1337/0981   |            | 12/01/1978 |
| WARREN, WILLIAM & NATALIE  | \$0        |             | 0/0         |            |            |

Building Information

Building 1 : Section 1

Year Built:

1946

Living Area:

864

Replacement Cost:

\$250,899

Building Percent Good:

70

Replacement Cost  
Less Depreciation: \$175,600

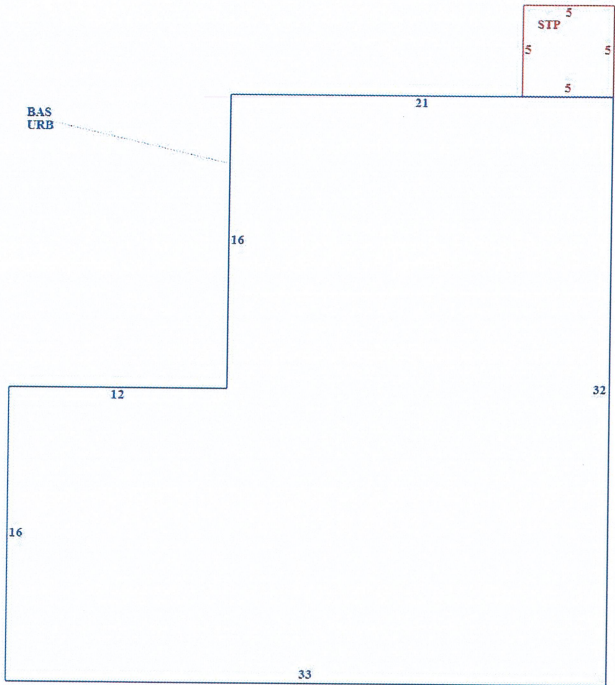
| Building Attributes |                |
|---------------------|----------------|
| Field               | Description    |
| Style:              | Raised Ranch   |
| Model               | Residential    |
| Grade:              | Average        |
| Stories:            | 1 Story        |
| Occupancy           | 1              |
| Exterior Wall 1     | Vinyl Siding   |
| Exterior Wall 2     |                |
| Roof Structure:     | Gable/Hip      |
| Roof Cover          | Asph/F GlS/Cmp |
| Interior Wall 1     | Drywall/Sheet  |
| Interior Wall 2     |                |
| Interior Flr 1      | Parquet        |
| Interior Flr 2      |                |
| Heat Fuel           | Gas            |
| Heat Type:          | Forced Air-Duc |
| AC Type:            | None           |
| Total Bedrooms:     | 2 Bedrooms     |
| Total Bthrms:       | 1              |
| Total Half Baths:   | 0              |
| Total Xtra Fixtrs:  |                |
| Total Rooms:        | 4 Rooms        |
| Bath Style:         | Average        |
| Kitchen Style:      | Average        |
| Location Adj        |                |
| Cndtn               |                |
| Num Park            |                |
| Fireplaces          |                |
| Fndtn Cndtn         |                |
| Basement            |                |

Building Photo



(<https://images.vgsi.com/photos/HooksettNHPhotos/A00\01\36\85.jpg>)

Building Layout



(ParcelSketch.ashx?pid=3075&bid=3199)

| Building Sub-Areas (sq ft) |                              |            | Legend      |
|----------------------------|------------------------------|------------|-------------|
| Code                       | Description                  | Gross Area | Living Area |
| BAS                        | First Floor                  | 864        | 864         |
| STP                        | Stoop                        | 25         | 0           |
| URB                        | Basement, Unfinished, Raised | 864        | 0           |
|                            |                              | 1,753      | 864         |

Building 2 : Section 1

Year Built: 1982  
Living Area: 1,664  
Replacement Cost: \$110,500  
Building Percent Good: 20

Replacement Cost  
Less Depreciation: \$22,100

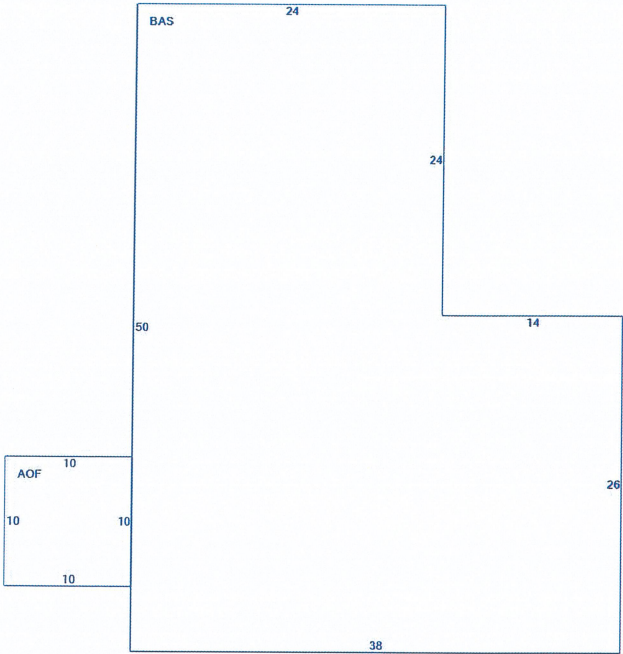
| Building Attributes : Bldg 2 of 2 |                   |
|-----------------------------------|-------------------|
| Field                             | Description       |
| Style:                            | Service Shops     |
| Model                             | Industrial        |
| Grade                             | Average           |
| Stories:                          | 1                 |
| Occupancy                         | 1.00              |
| Exterior Wall 1                   | Concr/Cinder      |
| Exterior Wall 2                   | Vinyl Siding      |
| Roof Structure                    | Gable/Hip         |
| Roof Cover                        | Asph/F Gls/Cmp    |
| Interior Wall 1                   | Minim/Masonry     |
| Interior Wall 2                   |                   |
| Interior Floor 1                  | Unf Wd/Conc       |
| Interior Floor 2                  |                   |
| Heating Fuel                      | Gas               |
| Heating Type                      | Hot Air-no Duc    |
| AC Type                           | None              |
| Struct Class                      |                   |
| Bldg Use                          | AUTO S S&S MDL-94 |
| Total Rooms                       |                   |
| Total Bedrms                      | 00                |
| Total Baths                       | 0                 |
| 1st Floor Use:                    | 0331              |
| Heat/AC                           | NONE              |
| Frame Type                        | MASONRY           |
| Baths/Plumbing                    | NONE              |
| Ceiling/Wall                      | CEILING ONLY      |
| Rooms/Prtns                       | LIGHT             |
| Wall Height                       | 11.00             |
| % Comn Wall                       | 0.00              |

Building Photo



(https://images.vgsi.com/photos/HooksettNHPhotos/A00\00\40\93.jpg)

Building Layout



(ParcelSketch.ashx?pid=3075&bid=3200)

| Building Sub-Areas (sq ft) |                   |            | Legend      |
|----------------------------|-------------------|------------|-------------|
| Code                       | Description       | Gross Area | Living Area |
| BAS                        | First Floor       | 1,564      | 1,564       |
| AOF                        | Office, (Average) | 100        | 100         |
|                            |                   | 1,664      | 1,664       |

Extra Features

| Extra Features             | Legend |
|----------------------------|--------|
| No Data for Extra Features |        |

Land

Land Use

Use Code 0101  
Description  
Zone COM  
Neighborhood 50  
Alt Land Appr No  
Category

Land Line Valuation

Size (Acres) 1.5  
Frontage 0  
Depth 0  
Assessed Value \$178,900

Outbuildings

| Outbuildings |                    |          |                 |             |         | Legend |
|--------------|--------------------|----------|-----------------|-------------|---------|--------|
| Code         | Description        | Sub Code | Sub Description | Size        | Value   | Bldg # |
| PAV3         | ASPHLT PARKING SPC |          |                 | 17.00 UNIT  | \$5,500 | 2      |
| PAV3         | ASPHLT PARKING SPC |          |                 | 2.00 UNIT   | \$700   | 1      |
| SHD1         | SHED FRAME         |          |                 | 128.00 S.F. | \$200   | 1      |

Valuation History

| Assessment     |              |           |           |
|----------------|--------------|-----------|-----------|
| Valuation Year | Improvements | Land      | Total     |
| 2024           | \$206,300    | \$178,900 | \$385,200 |
| 2023           | \$206,300    | \$178,900 | \$385,200 |
| 2022           | \$137,600    | \$134,400 | \$272,000 |



BK 1852 PG 2081

142159

RECEIVED

1991 JAN 10 PM 1:29

MERRIMACK COUNTY  
REGISTRY OF DEEDS

\* 1875.00

**WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that Robert Gurliaccio, of 162 Lexington Street, East Boston, Suffolk County, Massachusetts,

for consideration paid \$1.00 (One Dollar) and the discharge of a mortgage dated December 16, 1988

grant to Steven L. Zogopoulos and Diane M. Zogopoulos, husband and wife, as ~~Tenants by Entirety~~, of Bridgton, Maine

<sup>744</sup> **JOINT TENANTS**  
with **WARRANTY COVENANTS**

A certain tract of land with the buildings thereon, situated in Hooksett, County of Merrimack, State of New Hampshire, bounded and described as follows:

Beginning at a point on the northerly side of Auburn Cross Road in Hooksett at the intersection of Lot A and Lot B as shown on a plan of March 26, 1981 entitled "Subsivision of Steven L. & Diane M. Zogopoulis" (sic) by Robert W. Livingston, R.L.S. N 4°-31'-15" W, three hundred one and seventy eight hundredths feet (301.78') to a point at land now or formerly of William E. & Natalie Warren (Tax Lot 31-32-1); thence, along said Warren Land, S 78°-13'-34" E, a distance of one hundred fifty feet (150') to an iron pipe; thence, along land now or formerly of Peter Zyla (Tax Lot 31-31), S 3°-36'-17" W, a distance of fifty feet (50') to an iron pipe; thence, along said Zyla Land, S 75°-00'-43" E, one hundred eighteen and sixty five hundredths feet (118.65') to an iron pipe at land now or formerly of Estate of Honorata Zapora (Tax Lot 32-26); thence, along said Zapora Land, S 6°-09'-45" W, a distance of two hundred fifty feet (250') to an iron pipe on the northerly side of Auburn Cross Road; thence, along Auburn Cross Road, N 74°-09'-55" W, two hundred fifteen and eighty nine hundredths feet (215.89') to the point of beginning.

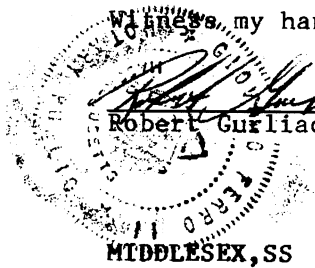
Meaning and intending to describe and convey Lot A, containg 65,438 square feet, as shown on the plan of March 26, 1981 entitled "Subsivision of Steven L. & Diane M. Zogopoulis" (sic).

Being the premises conveyed to grantor by deed of Steven L. Zogopoulos and Diane M. Zogopoulos, dated December 16, 1988 and recorded at the Merrimack County Registry of Deeds, Book 1763, Page 745.

Being a part of the premises conveyed to Steven L. Zogopoulos and Diane M. Zogopoulos by deed of Robert F. Zapora and Doris E. Zapora, dated November 14, 1980 and recorde at the Merrimack County Regostry of Deeds, Book 1383, Page 865.

Grantor releases to said grantees all rights of homestead and other interests therein.

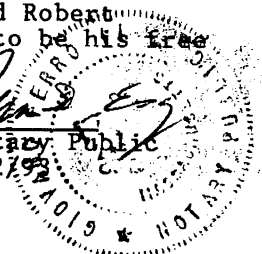
Witness my hand and seal this 11th day of December, 1990

  
Robert Gurliaccio  
 MIDDLESEX, SS

## COMMONWEALTH OF MASSACHUSETTS

DECEMBER 11, 1990

Then personally appeared before me the above-named Robert Gurliaccio, and acknowledged the foregoing instrument to be his free act and deed.

  
Giovano Ferro, II Esq. Notary Public  
 My Commission Expires: 4/27/92

## STATE OF NEW HAMPSHIRE

| DEPARTMENT OF REVENUE ADMINISTRATION     |     |            |
|------------------------------------------|-----|------------|
| REAL ESTATE TRANSFER TAX                 |     |            |
| MO                                       | DAY | YR         |
| 01                                       | 10  | 1991       |
|                                          |     | \$ 1875.00 |
| XXX1 THOUSAND XX8 HUNDRED AND 75 DOLLARS |     |            |
| CONTROL NUMBER                           |     | 04066      |
| VOID IF ALTERED                          |     |            |

MERRIMACK COUNTY RECORDS

*Kathi L. Quay, Register*

# TOWN OF HOOKSETT



## Bill Information

9/10/2026

Bill Number: 406128  
Description: Tax Bill  
Property ID: 0031-0032-0003  
Owner: ZOGOPOULOS, STEVEN L.  
Address: 9 ZAPORA DRIVE  
Bill Date: 5/29/2026  
Due Date: 7/6/2026

|              |            |
|--------------|------------|
| Bill Amount: | \$3,311.00 |
| Interest:    | \$0.00     |
| Costs:       | \$0.00     |
| Total:       | \$3,311.00 |
| Payments:    | \$3,311.00 |
| Balance Due: | \$0.00     |

## Details

| Description   | Date      | Tax Year | Period | Amount       |
|---------------|-----------|----------|--------|--------------|
| Tax Bill      | 5/29/2026 | 2026     | 1      | \$3,311.00   |
| Payment-CHECK | 7/6/2026  | 2026     | 1      | (\$3,311.00) |

# TOWN OF HOOKSETT



## Bill Information

9/10/2026

Bill Number: 399615  
Description: Tax Bill  
Property ID: 0031-0032-0003  
Owner: ZOGOPOULOS, STEVEN L.  
Address: 9 ZAPORA DRIVE  
Bill Date: 12/3/2025  
Due Date: 1/12/2026

|              |            |
|--------------|------------|
| Bill Amount: | \$3,355.00 |
| Interest:    | \$0.00     |
| Costs:       | \$0.00     |
| Total:       | \$3,355.00 |
| Payments:    | \$3,355.00 |
| Balance Due: | \$0.00     |

## Details

| Description   | Date      | Tax Year | Period | Amount       |
|---------------|-----------|----------|--------|--------------|
| Tax Bill      | 12/3/2025 | 2025     | 2      | \$3,355.00   |
| Payment-CHECK | 1/12/2026 | 2025     | 2      | (\$3,355.00) |